

Building The Tatmadaw

Kevin Heppner, Human Rights Watch (Organization)

Building the Tatmadaw Maung Aung Myoe, 2009-01-22 Ever since Myanmar regained her independence in January 1948, the Tatmadaw (Myanmar Armed Forces) has been crucial in restoring and maintaining law and order. It is one of the most important institutions in Myanmar politics. Various aspects of the Tatmadaw have been studied. The most notable area of study has been the political role of the military. This study looks at the organizational development of the Myanmar armed forces. It analyses four different aspects of the Tatmadaw: military doctrine and strategy, organization and force structure, armament and force modernization, and military training and officer education. It sets out security perceptions and policies, charting developments in each phase against the situation at the time, and also notes the contributions of the leading actors in the process. Since early 1990s, the Tatmadaw has implemented a force modernization programme. This work studies rationales and strategy behind the force modernization programme and examines the military capabilities of the Tatmadaw. Drawing extensively from archival sources and existing literature, this empirically grounded research argues that, while the internal armed security threat to the state continues to play an important role, it is the external security threat that gives more weight to the expansion and modernization of the Tatmadaw since 1988. It also argues that, despite its imperfections, the Tatmadaw has transformed from a force essentially for counter-insurgency operations into a force capable of fighting in limited conventional warfare.

Building the Tatmadaw Aung Myoe (Maung.), 1998

Making Enemies Mary Patricia Callahan, 2003 The Burmese army took political power in Burma in 1962 and has ruled the country ever since. The persistence of this government--even in the face of long-term nonviolent opposition led by activist Aung San Suu Kyi, who was awarded the Nobel Peace Prize in 1991--has puzzled scholars. In a book relevant to current debates about democratization, Mary P. Callahan seeks to explain the extraordinary durability of the Burmese military regime. In her view, the origins of army rule are to be found in the relationship between war and state formation. Burma's colonial past had seen a large imbalance between the military and civil sectors. That imbalance was accentuated soon after formal independence by one of the earliest and most persistent covert Cold War conflicts, involving CIA-funded Kuomintang incursions across the Burmese border into the People's Republic of China. Because this raised concerns in Rangoon about the possibility of a showdown with Communist China, the Burmese Army received even more autonomy and funding to protect

the integrity of the new nation-state. The military transformed itself during the late 1940s and the 1950s from a group of anticolonial guerrilla bands into the professional force that seized power in 1962. The army edged out all other state and social institutions in the competition for national power. Making Enemies draws upon Callahan's interviews with former military officers and her archival work in Burmese libraries and halls of power. Callahan's unparalleled access allows her to correct existing explanations of Burmese authoritarianism and to supply new information about the coups of 1958 and 1962.

The Military in Burma/Myanmar David I Steinberg, 2021-05-12 The Myanmar military has dominated that complex country for most of the period since independence in 1948. The fourth coup of 1 February 2021 was the latest by the military to control those aspects of society it deemed essential to its own interests, and its perception of state interests. The military's institutional power was variously maintained by rule by decree, through political parties it founded and controlled, and through constitutional provisions it wrote that could not be amended without its approval. This fourth coup seems a product of personal demands for power between Senior General Min Aung Hlaing and Aung San Suu Kyi, and the especially humiliating defeat of the military-backed party at the hands of the National League for Democracy in the November 2020 elections. The violent and bloody suppression of widespread demonstrations continues, compromise seems unlikely, and the previous diarchic governance will not return. Myanmar's political and economic future is endangered and suppression will only result in future outbreaks of political frustration.

Praetorians, Profiteers or Professionals? Michael J Montesano, Terence Chong, Prajak Kongkirati, 2020-12-23 *Praetorians, Profiteers or Professionals?* contributes to the ongoing renaissance in scholarship on Southeast Asia's armed forces and their political, social and economic roles. This renaissance comes in an era in which the states of the region, and the societies and economies that they govern, have grown complex beyond all recognition. Nevertheless, understanding those states' armies remains crucial. Emphasizing the ideologies and economic activities of the militaries of two large Mainland Southeast Asian neighbours, this volume transcends clichés about coups, coercion, caudillos and kings. Its findings will challenge the thinking of even long-time observers of the region, not least through its comparative perspective and the fresh understanding of the roles and orientations of the armed forces of Myanmar and Thailand that that perspective suggests.

MILITARY CAPITALISM IN MYANMAR Gerard McCarthy, 2019-03-06 Military enterprises, ostensibly set up to feed and supply soldiers, were some of the earliest and largest Burmese commercial conglomerates, established in the 1950s. Union Myanmar Economic Holdings Limited (UMEHL) and Myanmar Economic Corporation (MEC) are two profit-seeking military enterprises established by the military after the dissolution of the Burma Socialist Programme Party in 1988, which remain central players in Myanmar's post-2011 economy. Military conglomerates are a major source of off-budget revenue for the military and a main employer of retired soldiers. Yet few veterans receive more than a small piece of the profits from

UMEHL. The vast bulk of formal dividends instead disproportionately benefit higher ranking officers and institutions within the Tatmadaw. Military capitalism entrenches the autonomy of the Tatmadaw from civilian oversight. Despite this, obligatory or semi-coerced contributions from active-duty soldiers are a source of cash flow for UMEHL, effectively constituting a transfer from the government budget to the military's off-budget entities. The most significant source of livelihoods support for most veterans is the service pension dispersed by the Ministry of Finance and Planning (MoPF). Despite delivering suboptimal welfare outcomes for most soldiers and veterans while eroding the legitimacy of ceasefires, successive governments since 1988, including Aung San Suu Kyi's National League for Democracy (NLD) administration, have entrenched military capitalism by encouraging commercial activities of armed groups that enter into ceasefire agreements. Extending military pensions already paid by the Ministry of Planning and Finance to retired members of armed groups could deliver a far more consistent and tangible "peace dividend" than the commercial extraction of resources from ceasefire areas. More balanced civil-military relations, and fairer social outcomes for military personnel, will rely on civilian-led state institutions delivering effective and substantive welfare support beyond the commercially oriented welfare arrangements of military conglomerates.

The Kachin Conflict Carine Jaquet, 2018-07-03 Fighting in Kachin state flared back up just months after President Thien Sein came to power in March 2011. The new government almost immediately began negotiating a series of peace agreements with ethnic armed groups declaring that the signature of a nationwide ceasefire with all ethnic armed groups would be a priority for this first civilian administration. By convincing the majority of groups involved in armed struggle against the Tatmadaw to sign ceasefire agreements, the predominantly civilian government succeeded in winning some credibility, both nationally and internationally. At the same time, several old fault lines have re-emerged, among them the conflict in Kachin and Northern Shan States. The roots of the conflict in Kachin State between the KIO and government troops go back to grievances over control of the territory (and its lucrative natural resources) and the preservation of ethnic identity after the end of British colonial rule in 1948. The rekindling of this old conflict, after seventeen years of ceasefire, serves as a powerful reminder of the fragility of certain aspects of the transition process. The setback to conflict and blockage of peace process with the Kachin Independence Organisation (KIO) and its Army (KIA) show that some structural political issues remain, such as the recognition of local power structures and decentralization. While much has been written in the media about the legal, economic, and political reforms in Myanmar; academic research about the Kachin Conflict, as well as firsthand information remains scarce. Analyzing the causes of the conflict and current impediments to peace in Kachin territories provides an illustration of the limits of the transition process. This research examines the personal experiences of a strong sample of influential Kachin people, shows the complexity of notions of war and peace in the collective Kachin memory, as well as the reinterpretation of these by local leadership for political ends.

Military Politics, Islam, and the State in Indonesia Marcus Mietzner, 2009 Based on a decade of research in Indonesia, this book provides an in-depth account of the military's struggle to adapt to the new democratic system after the downfall of Suharto's authoritarian regime in 1998. Unlike other studies of the Indonesian armed forces, which focus exclusively on internal military developments, Mietzner's study emphasizes the importance of conflicts among civilians in determining the extent of military involvement in political affairs. Analysing disputes between Indonesia's main Muslim groups, Mietzner argues that their intense rivalry between 1998 and 2004 allowed the military to extend its engagement in politics and protect its institutional interests. The stabilization of the civilian polity after 2004, in contrast, has led to an increasing marginalization of the armed forces from the power centre. Drawing broader conclusions from these events for Indonesia's ongoing process of democratic consolidation, the book shows that the future role of the armed forces in politics will largely depend on the ability of civilian leaders to maintain functioning democratic institutions and procedures.

International Norms and Local Politics in Myanmar Yukiko Nishikawa, 2022-03-07 Nishikawa explores how international norms have been adopted in the local context in Myanmar to project a certain international image, while in fact the authorities are exploiting these norms to protect their own interests. In the liberal international world order promoted since the end of the Cold War, democracy, rule of law and human rights have become key components in state and peace-building around the world. Many donor governments and international organisations have promoted them in their aid and assistance. However, the promotion of these international norms is based on a flawed understanding of sovereignty and the world. For this reason, the enforcement of these international norms in Myanmar not only fails to protect vulnerable people but also, in some instances, exacerbates the situation, thereby generating critical insecurity to the most vulnerable people. A vital resource for scholars of Myanmar's politics, as well as a valuable case study for International Relations scholars more broadly.

Framing Security Agendas Rosemary Foot, 2008 What has it meant to be labeled the second-front in the global war on terror? Have Southeast Asian states accepted that the primary threat their countries face is Al-Qaeda-inspired terrorist violence, or are other security concerns deemed more pressing? This study investigates threat perceptions in four Southeast Asian countries: Indonesia, Malaysia, the Philippines, and Singapore. It probes the extent to which their security concerns align with those of Washington, together with their preferred means for dealing with the phenomenon of terrorist violence. The central findings are that, in all four countries, the U.S. counterterrorist security agenda has shaped security perceptions as well as security behavior, though to a greater extent in the Philippines and Singapore than in Indonesia and Malaysia. However, the most important effect in Southeast Asia of this change in the U.S. security priority after 9/11 has been sociopolitical in nature, even where an individual government might not perceive the threat from terrorism to be the major security challenge that it faces. In each of the four states, involvement in the U.S. decision to give overwhelming attention to

counterterrorist action has sharpened the focus on long-standing security concerns, especially those connected with the security of the political regime or unity of society. In sum, these countries' domestic concerns interact in complex and subtle ways with their security relationship with the United States, as well as affecting the methods that the individual governments have used to deal with actual or potential terrorist violence inside their countries.

Khaki Capital Paul Chambers, Napisa Waitoolkiat, 2017 Although Southeast Asia has seen the emergence of civilian rule, the military continues to receive a large chunk of the national budget and, with significant assets and economic activities, often possesses enormous economic clout -- enhancing its political power while hindering democratization or civilian rule. The political economy of the military in less developed countries is thus a crucial subject area in terms of democratization. This study examines such khaki capital in seven Southeast Asian cases -- Thailand, Myanmar, Vietnam, Laos, Cambodia, the Philippines and Indonesia. Each chapter analyses the historical evolution of khaki capital in the given country case; the role of internal and external factors (e.g. military unity and globalization) in this trajectory; and how the resulting equilibrium has affected civil-military relations. This work is important for understanding how and why military influence over parts of the economy in Southeast Asia has remained an impediment to achieving civilian control and democratization. Ultimately, this book tells the story of how militaries in Southeast Asia have benefited economically and the extent to which such gains have translated into the leveraging of political power. --

Caretaking Democratization Renaud Egretteau, 2016 While Myanmar under Aung San Suu Kyi may seem destined for a smooth transition towards an enduring democracy, behind the scenes the military remains very much in control. Egretteau's shrewd analysis is a stark reminder of where the balance of power resides.

"My Gun was as Tall as Me" Kevin Heppner, Human Rights Watch (Organization), 2002 Life as a Soldier

Fifty Years in the Karen Revolution in Burma Ralph Sheera, 2020-02-15 Fifty Years in the Karen Revolution in Burma is about commitment to an ideal, individual survival and the universality of the human experience. A memoir of two tenacious souls, it sheds light on why Burma/Myanmar's decades-long pursuit for a peaceful and democratic future has been elusive. Simply put, the aspirations of Burma's ethnic nationalities for self-determination within a genuine federal union runs counter to the idea of a unitary state orchestrated and run by the dominant majority Burmans, or Bamar. This seemingly intractable dilemma of opposing visions for Burma is personified in the story of Saw Ralph and Naw Sheera, two prominent ethnic Karen leaders who lived—and eventually left—the Longest War, leaving the reader with insights on the cultural, social, and political challenges facing other non-Burman ethnic nationalities. Fifty Years in the Karen Revolution in Burma is also about the ordinariness and universality of the challenges increasingly faced by diaspora communities around the world today. Saw Ralph and Naw Sheera's day to day lives—how they fell in love, married, had children—while trying to survive in a precarious war zone—and how they had to adapt to their new lives as refugees and immigrants in Australia will resound with many.

The Wa of Myanmar and China's Quest for Global Dominance Bertil Lintner, 2021-03 The United Wa State Army (UWSA) is a nonstate armed group that administers an autonomous zone in the difficult-to-reach Wa Hills of eastern Myanmar. As China expands its geopolitical interests across Asia through the Belt and Road Initiative, the Wa have come to play a pivotal role in Beijing's efforts to extend its influence in Myanmar. In a book relevant to current debates about geopolitics in Asia, the illicit drug trade, Myanmar's decades-long civil wars, and ongoing efforts to negotiate a settlement, Bertil Lintner, the only foreign journalist to visit the Wa areas when they were controlled by the Communist Party of Burma, traces the history of the Wa Hills and the struggles of its people, providing a rare look at the UWSA.

The Burmese Armed Forces Next Century Andrew Selth, 1999

Myanmar Adam Simpson, Nicholas Farrelly, 2023-10-05 This new edition of *Myanmar: Politics, Economy and Society* provides a sophisticated yet accessible overview of the key political, economic and social challenges facing contemporary Myanmar and explains the complex historical and ethnic dynamics that have shaped the country. Thoroughly revised, the book analyses the context and tragic consequences of the military coup in February 2021 and the COVID-19 pandemic. With clear and incisive contributions from the world's leading Myanmar scholars, this book assesses the policies and political reforms that have provoked contestation in Myanmar's recent history and driven both economic and social change. In this context, questions of economic ownership and control and the distribution of natural resources are shown to be deeply informed by long-standing fractures among ethnic and civil-military relations. The chapters analyse the key issues that constrain or expedite societal development in Myanmar and place recent events of national and international significance in the context of its complex history and social relations. The book provides detailed analysis of the coup, which overturned a decade of political and economic reforms and threw the country into chaos. It explains the drivers for the coup, how it has impacted on the country and the future prospects for accountability and justice. Filling a gap in the market, this research textbook and primer will be of interest to upper undergraduates, postgraduates and scholars of Southeast Asian politics, economics and society and to journalists and professionals working within governments, companies and other organisations.

Centre-periphery Relations in Myanmar Shona Loong, 2021 Building interethnic solidarity is crucial for the movement opposing the regime that took power in Myanmar's 1 February 2021 coup. Analysing the coup as primarily a crisis of democracy underestimates the centrality of ethnic conflict to the Tatmadaw's role in Myanmar's national politics. In the context of Myanmar's ethnic diversity, ethnic armed organizations may play a key role in harmonizing responses to the coup. Successive Myanmar governments have failed to meaningfully address ethnic conflict, thereby entrenching the Tatmadaw's dominance. Redressing the grievances of non-Bamar groups is crucial to ensuring national and regional stability. Conversely, strategies that mistakenly assume national unity will lead to short-term solutions may cycle back into violence and conflict. There is little evidence that the Tatmadaw is willing to negotiate with ethnic armed organizations or the National Unity

Government. These organizations require support in coordinating anti-coup efforts and material resources to enhance their leverage against the post-coup regime. The anti-coup movement's relationship with Myanmar's ethnic groups has moved through three broad phases: (1) diversity without coordinated demands; (2) visions of a federal future; and (3) agitating for change. The movement is at a critical juncture. Its success depends on its ability to transform existing centre-periphery relations. The role of ethnic armed organizations and civil society organizations needs to be recognized rather than sidelined in favour of the Committee Representing the Pyidaungsu Hluttaw or the National Unity Government. Previous missed opportunities for transforming centre-periphery relations are instructive for actors seeking to support the anti-coup movement. Three aspects of the anti-coup movement have historical precedents in Karen State: (1) refuge; (2) non-state social services; and (3) shared experiences of violence. In previous iterations of each, a failure in relational thinking has entrenched the centralization of power in Myanmar.

"They Came and Destroyed Our Village Again" Human Rights Watch, 2005 Background. Aung San Sun Kyi, the NLD, and the SPDC'S failed national dialogue -- Fifty years of ethnic conflict -- The Karen -- Ceasefires -- The monk's story. -- Human rights abuses of the Karen. Human rights and humanitarian law violations in Karen State -- Forced labor. -- Internal displacement. Why they are displaced -- How displacement happens -- Patterns of forced relocation -- Consequences of displacement. Lessons from ceasefires in Kachin and Mon states Kachin state -- Mon state -- Lessons learned. -- Humanitarian responses. Humanitarian agencies in Burma -- Policy options. -- Recommendations. To the Burmese government, the State Development and Peace Council--To the KNU and KNLA -- To the SPDC AND KNU -- To the United Nations, international aid agencies, and other donors -- To the government of the Royal Kingdom of Thailand. -- Acknowledgements.

Dictatorship, Disorder and Decline in Myanmar Monique Skidmore, Trevor Wilson, 2008-12-01 Mass peaceful protests in Myanmar/Burma in 2007 drew the world's attention to the ongoing problems faced by this country and its oppressed people. In this publication, experts from around the world analyse the reasons for these recent political upheavals, explain how the country's economy, education and health sectors are in perceptible decline, and identify the underlying authoritarian pressures that characterise Myanmar/Burma's military regime.

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 in his head with some blood another man is shot with the nail
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 shot another couple times but any injury detail is obscured
 another man is stabbed in the chest which is shown briefly
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